HP STATE ENVIRONMENT PROTECTION & POLLUTION CONTROL BOARD, "Paryavaran Bhawan" Phase-III, New Shimla-171009

NOTIFICATION

Endst. NO. PCB (Engg.) Bd. Mtg. (46)/2001- 10594-10624 Dated: 10-1-2002

The State Board vide notification No. PCB (Engg) Bd. Mtg. (44) / 99-5511-5541 dated 25-08-2000 had adopted the Schedule for regulating the inspection and sampling of industries. As the aforesaid Schedule is based only on the consideration of the potential of pollution in a particular industry in a specified category and does not integrate the magnitude aspect of pollution potential. Therefore, in order to make the Schedule more objective by integrating the magnitude aspect of pollution potential, the Schedule notified earlier is superseded as per decision taken by the State Board in its 46th meeting held on 20-11-2001 vide Item No. 46.17 by the following Schedule:

COTTONE

	CATEGORY								
FREQUENCY									
	RED			ORANGE			GREEN		
	L	M	S	L	M	S	L	M	S
Inspection	FN	M	- BM	M	. BM	0	0	HY	V
Sampling	M	BM	Q	BM	0	HY	HY	Y	Ÿ

Abbreviations used in the Table: L: Large Scale Industry.,

M: Medium Scale Industry...

S: Small Scale Industry.,

Y: Yearly.,

HY: Half Yearly...

Q: Quarterly.,

BM: Bi-month

M: Monthly

FN: Fortnightly...

Member Secretary By Order HP STATE ENVIRONMENT PROTECTION

& POLLUTION CONTROL BOARD.

10594-10624 Dated: 10.1-2002

Copy forwarded to the following for information and necessary action:

- 1. The Financial Commissioner-cum Secretary (ST&E) to the Govt. of H.P. Shimla.
- 2. The Director of Industries, H P Udyog Bhawan, Shimla.
- 3. The Director of Tourism, HP Shimla.

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- 4. The Managing Director, H P Tourism Development Corporation Shimla.
- 5. The Controller of Printing & Stationary, Govt. of H P Shimla with a request to publish the notification in the Official Gazette.
- 6. The Environmental Engineers/Assistant Environmental Engineers, Headquarter/Jassur/Parawanoo/Paonta/Shimla/Bilaspur/Kullu/Una/Baddi/Chamba/ Rampur.
- 7. All General Managers, Distt. Industries Centres in Himachal Pradesh.
- Consent Branch.
- Law Branch, HPSEP&PCB, St.
- 10. Guard file

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