

# Jharkhand State Pollution Control Board Government of Jharkhand



DIPP Point No. 99

## Question

5b. Consent to Establish under Water (Prevention and Control of Pollution) Act, 1974

**Q:** Design and implement a system that allows online application, payment, tracking and monitoring without the need for a physical touch point for document submission and verification

### Supporting:

URL:

<http://jhkocmms.nic.in/OCMMS/index.gsp>

Userid : O1618801720

Password: bigbang123@

Click Here

Select 'CTE'  
and click on  
Submit

# Jharkhand State Pollution Control Board Government of Jharkhand



**Industry** Occupier Other Product Fee W Emiss./Disch. Air Emission Documents

**Industry Details**

Industry Name\*: jlkj;l (industry name max 250 char)

Status: Operational

Commissioning Month/Year\*: January 1900

Indusrty Registration No.: (reg.address max 250 chars)

Capital Investment of Plant & Machinery\*: 900.00 (capital investment of plant & machinery)

Capital Investment: 0.00 (capital investment)

Address\*: jkhlkllk (address where industry is established)

Place: kllk (city industry address)

Post Office: kjkljk (enter Post Office Name)

Name of Mauza\*: lkhlk (enter Mauza Name)

Pin: (pin of address locality)

S.T.D. Code(Phone)\*: 0651 (std code of phone no)

No.Of Persons Residing In Premises \*: 12

Phone No\*: 233080 (phone no upto 8 characters)

Fax Code : (std code of fax no)

Fax No. : (fax no upto 8 characters)

E-Mail Address: (e.g. info@abc.com)

Applicant's Land/Premises is situated: Civil

Do You Want To Save The Application as  Completed  In Progress

**Save**

Fill up the  
Industry  
Details

**Industry** **Occupier** Other Product Fee W Emiss./Disch. Air Emission Documents

**Occupiers Details**

Name: dfdfs (name of occupant)

Designation: fedfdv (designation of occupant)

Address: gkjj (address of occupant)

Status Of Applicant: Individual

Name, Address and Telephone of the Chairman / Managing Director / Managing Partner / Owner / Board of Director List (Full Time or Part Time) Other Kinds or Office Bearers are to be Furnished with their Period of Tenures in the Respective Office :  
Example:::-  
Name:-Munish  
Designation:-Chairman  
Address:-Jabalpur  
Period Of Tenures:-25/01/2005 To 21/06/2009  
Telephone:-3234123

City: jhjkllhl (city where occupant live)

Pin: 23939 (pin of address locality)

S.T.D. Code(Phone)\*: 0651 (std code of phone no)

Phone No\*: 2300838 (phone no upto 8 characters)

Fax Code : (std code of fax no)

Fax No. : (fax no upto 8 characters)

Mobile No: (mobile no upto 12 characters with country code)

Email Address: jvardhman@gmail.com (e.g. info@abc.com)

Do You Want To Save The Application as  Completed  In Progress

**Save**

Fill up the  
Occupier  
Details

# Jharkhand State Pollution Control Board Government of Jharkhand



| Industry  | Occupier      | Other                  | Product             | Fee                    | W Emiss./Disch. | Air Emission | Documents |
|---|---------------|------------------------|---------------------|------------------------|-----------------|--------------|-----------|
| <b>Other Details</b>  |               |                        |                     |                        |                 |              |           |
| <b>Cost Of*</b>   |               |                        |                     |                        |                 |              |           |
| (Land Rs)   | (Building Rs) | (Pollution Control Rs) | (Infrastructure Rs) | (Plant & Machinery Rs) | (Total)         |              |           |
|   |               |                        |                     | 900.00                 |                 |              |           |
| State if treatment for industrial or domestic effluent or one for combined effluent is made.If yes, state the process of treatment in brief(separately for each treatment plant): <div style="float: right;">NO ▾</div>                                   |               |                        |                     |                        |                 |              |           |
| D.G. Sets with capacity _____ (Boilers/Furnaces/Capacitive Power Plant/Public Supply)   |               |                        |                     |                        |                 |              |           |
| Present land use <span style="float: right;">Prime agriculture ▾</span>   |               |                        |                     |                        |                 |              |           |
| Topography <span style="float: right;">Hill ▾</span>  |               |                        |                     |                        |                 |              |           |
| Prevalent wind direction _____ speed(km/hr) _____   |               |                        |                     |                        |                 |              |           |
| Yearly average rainfall _____   |               |                        |                     |                        |                 |              |           |
| Area in(square/metres) _____  |               |                        |                     |                        |                 |              |           |
| Proposed width of plantation all around the plot in(metres) <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <span>_____ (North)</span> <span>_____ (South)</span> <span>_____ (East)</span> <span>_____ (West)</span> </div> |               |                        |                     |                        |                 |              |           |
| Whether proposed to build captive colony <span style="float: right;">Yes ▾</span>   |               |                        |                     |                        |                 |              |           |
| Distance of captive colony(km) _____  |               |                        |                     |                        |                 |              |           |
| No. of dwellers _____   |               |                        |                     |                        |                 |              |           |
| State briefly the technology _____  |               |                        |                     |                        |                 |              |           |
| Surrounding Of site _____   |               |                        |                     |                        |                 |              |           |
|   |               |                        | Add                 | View                   | Delete          |              |           |

Fill up the Other Details

Do You Want To Save The Application as  Completed  In Progress

Save

| Industry                               | Occupier | Other | Product | Fee | W Emiss./Disch. | Air Emission | Documents     |        |
|--|----------|-------|---------|-----|-----------------|--------------|---------------|--------|
| <b>Product Details And Expenditure</b> |          |       |         |     |                 |              | <b>Action</b> |        |
| Product Details                        |          |       |         |     |                 | Add          | View          | Delete |
| Material Details                       |          |       |         |     |                 | Add          | View          | Delete |

Fill up the Product Details

**\* Instructions:**

- click "Add" link to add the product details
- click "View" link to view the product details
- click "Delete" link to delete the product details
- To update the product delete, first delete the product details you want to edit and then add new one.

Do You Want To Save The Application as  Completed  In Progress

Save

| Industry                       | Occupier | Other | Product | Fee  | W Emiss./Disch.                      | Air Emission | Documents |
|--------------------------------|----------|-------|---------|------|--------------------------------------|--------------|-----------|
| <b>Fee Details</b>             |          |       |         |      |                                      |              |           |
| Category:                      |          |       |         | RED  |                                      |              |           |
| Capital Investment (In Lakhs): |          |       |         | 0.0  |                                      |              |           |
| Number of Years*:              |          |       |         | 5    | (Enter no of yrs)                    |              |           |
| Fee Applicable (In Rupees):    |          |       |         | 7500 | ₹ Calculate (Click to calculate fee) |              |           |
| <b>Bank Details</b>            |          |       |         |      |                                      |              |           |
| Add                            |          |       | View    |      |                                      | Delete       |           |

Fill up the Fee Details

**\* Instructions:**

Please enter number of year you are applying consent for. To enter the DD/Cheque details, use the link as follows: click "Add" add details, "View" to view details and "Delete" link to delete details.

To update the details, first delete you want to edit and then add new one.

Do You Want To Save The Application as  Completed  In Progress

Save

# Jharkhand State Pollution Control Board Government of Jharkhand



Browser: Add Fee Details - Google Chrome  
 URL: jhkcmmms.nic.in/OCMMS/indApplicationDetails/popFeeOtherDetailsAdd/690332

Click Add button to enter multiple details

| Consent Fee Details |                 |
|---------------------|-----------------|
| Fee For             | Amount(In Rs.)  |
| CTE                 | (max 25 digits) |

Please Attach Fee Details(.f ans)  Chrysanthemum.jpg

| List of Fee Details added. |                |
|----------------------------|----------------|
| Fee For                    | Amount(In Rs.) |
| CTE                        | 7500.0         |
| Total Fee : 7500.0         |                |

Scanned Copy of Fee Details :

| Industry                        | Occupier | Other | Product | Fee | W Emiss./Disch. | Air Emission  | Documents   |
|---------------------------------|----------|-------|---------|-----|-----------------|---------------|-------------|
| <b>Water Emission/Discharge</b> |          |       |         |     |                 | <b>Action</b> |             |
| Source of Water Details         |          |       |         |     |                 | Add           | View Delete |
| Waste Consumption Details       |          |       |         |     |                 | Add           | View Delete |
| Effluent Generation Details     |          |       |         |     |                 | Add           | View Delete |
| Waste Water Discharge           |          |       |         |     |                 | Add           | View Delete |
| Solid Wastes Generation Details |          |       |         |     |                 | Add           | View Delete |

Fill up the  
Water  
discharge  
Details

**\* Instructions:**

There are three sections under W Emiss./Disch. Please fill all the details pertaining to W Emiss./Disch. To enter the details, use the links as follows:

- click "Add" link to add details
- click "View" link to view details
- click "Delete" link to delete details
- To update the delete, first delete the details you want to edit and then add new one.

Do You Want To Save The Application as  Completed  In Progress

| Industry                | Occupier | Other | Product | Fee | W Emiss./Disch. | Air Emission  | Documents   |
|-------------------------|----------|-------|---------|-----|-----------------|---------------|-------------|
| <b>Air Emission</b>     |          |       |         |     |                 | <b>Action</b> |             |
| Stack Details           |          |       |         |     |                 | Add           | View Delete |
| Noise Pollution Details |          |       |         |     |                 | Add           | View Delete |
| Fuel Consumption        |          |       |         |     |                 | Add           | View Delete |

Fill up the Air  
Emission  
Details

**\* Instructions:**

There are four sections under Air Emission. Please fill all the details pertaining to Air Emission. To enter the details, use the links as follows:

- click "Add" link to add details
- click "View" link to view details
- click "Delete" link to delete details
- To update the delete, first delete the details you want to edit and then add new one.

Do You Want To Save The Application as  Completed  In Progress

# Jharkhand State Pollution Control Board Government of Jharkhand



Industry Occupier Other Product Fee W Emiss./Disch. Air Emission Documents

## Documents Details

Upload Required Documents

Upload

### \* Instructions:

For Online Document Upload:

- Click link "Upload" to upload the document
- Click "Browse" to select the document
- You can select multiple documents at the same time
- Select all the documents by clicking "Browse" button
- Select all the documents by clicking "Browse" button
- Click "Save" button to upload the document
- Message "Document successfully uploaded" will be displayed

Upload documents

Do You Want To Save The Application as  Completed  In Progress

Save

| Document Name  | Document Path   |
|--|---|
| Application fee in the form of Demand Draft  | <input type="button" value="Choose File"/> No file chosen |
| Environmental Clearance for project under EIA Notification/ Site to forest distance for Non-EIA Project and outside Industrial Area / Certificate of Industrial Area Development Authority for Non-EIA Project | <input type="button" value="Choose File"/> Lighthouse.jpg |
| Project Report   | <input type="button" value="Choose File"/> Lighthouse.jpg |
| Site location map  | <input type="button" value="Choose File"/> Lighthouse.jpg |
| Survey Map   | <input type="button" value="Choose File"/> Penguins.jpg   |
| Land use map/Lay out plan  | <input type="button" value="Choose File"/> Penguins.jpg   |
| Details of production process  | <input type="button" value="Choose File"/> No file chosen |
| Details of pollution control Measures  | <input type="button" value="Choose File"/> No file chosen |
| Certificate from DFO for distance of forest  | <input type="button" value="Choose File"/> No file chosen |
| production figures duly certified by District mining officer   | <input type="button" value="Choose File"/> Penguins.jpg   |
| Other Certificate  | <input type="button" value="Choose File"/> No file chosen |
| Agreement unit raw material supplier   | <input type="button" value="Choose File"/> Penguins.jpg   |
| Report showing project cost*   | <input type="button" value="Choose File"/> Lighthouse.jpg |
| Production process*  | <input type="button" value="Choose File"/> Penguins.jpg   |
| Measures for preventing pollution at the points where it may occur.*   | <input type="button" value="Choose File"/> Penguins.jpg   |
| Measures for controlling Inevitable pollution*   | <input type="button" value="Choose File"/> Penguins.jpg   |
| Measures for uplifting ground water table*   | <input type="button" value="Choose File"/> Penguins.jpg   |
| Measures for Improving content of surface water bodies*  | <input type="button" value="Choose File"/> Koala.jpg      |
| Measures for increasing tree and forest cover.*  | <input type="button" value="Choose File"/> Lighthouse.jpg |

\*Instructions: Please follow below steps to Upload the documents

- Attachment with file type pdf, jpeg, jpg, gif and bmp are allowed.
- Size of each file should not be more than 5MB.

SPCB - Google Chrome

jhkocmms.nic.in/OCMMS/indApplicationDetails/saveDocs/general

Documents Uploaded Successfully

# Jharkhand State Pollution Control Board Government of Jharkhand



Industry Occupier Other Product Fee W Emiss./Disch. Air Emission Documents

Documents Details

Upload Required Documents Upload

### \* Instructions:

For Online Document Upload:

- Click link "Upload" to upload the document
- Click "Browse" to select the document
- You can select multiple documents at the same time
- Select all the documents by clicking "Browse" button
- Select all the documents by clicking "Browse" button
- Click "Save" button to upload the document
- Message "Document successfully uploaded" will be displayed

Select  
'Completed'  
and click on  
'Save'

Do You Want To Save The Application as  Completed  In Progress

Save



If the Details mentioned below are correct then select your Payment Mode to start the Fee Payment Process.

|                           |  |
|---------------------------|--|
| Merchant Name:            | JSPCB  |
| Application Id:           | 690332 <a href="#">Review Application Form</a> |
| Applied For:              | CTE - both - new                               |
| Payable Amount(in Rs.):   | 7500.0 ₹                                       |
| Select your Payment Mode: | <input checked="" type="radio"/> Online        |

Proceed Back

Click on  
'Proceed' to  
Continue'

Online Consent Management & Monitoring System

Jharkhand State Pollution Control Board

Government of India  
Ministry of Environment & Forest

Welcome jlkj;l Date : 6-3-2016

Make Payment

|                                  |   |
|----------------------------------|---|
| Please verify your Details       | Select your payment mode and click 'Submit'                     |
| Application Id : 690332          | <input checked="" type="radio"/> Net Banking/Credit/Debit Cards |
| Applied For : CTE - both - new   | <input type="radio"/> e-Wallet (NEFT/RTGS)                      |
| PRN No. : 9565264                | Submit Back   |
| Payable Amount(in Rs.): 7500.0 ₹ |   |

[Terms and Conditions](#)

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Select the  
payment mode  
and make  
payment

# Jharkhand State Pollution Control Board Government of Jharkhand



## FOR TRACKING AND MONITORING STATUS



| In-progress Application |                  | Completed Application |                  |      |                 |         |
|-------------------------|------------------|-----------------------|------------------|------|-----------------|---------|
| Application No          | Application Date | Application For       | Application Name | Type | Certificate For | Status  |
| <u>500933</u>           | 06-12-2015 06:29 | both                  |                  | CTE  | new             | Granted |

User can  
track status  
from here

# **SUPPORTING DOCUMENT**



## USAGE EVIDENCE

### DETAILS OF FEW ONLINE APPLICATIONS FOR CTE FROM MIS

| Sl. No. | Application No. | Application Name                                  | Application Type | Application Date | Last Submission Date (Clarification) | Granted Date | Application For | Certificate For | Consent Order                             |
|---------|-----------------|---|------------------|------------------|--------------------------------------|--------------|-----------------|-----------------|---|
| 1.      | 783076          | M/s Noor Stone Works (Stone Crusher)              | CTE              | 20-04-2016       |                                      | 02-06-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 2.      | 793018          | Raju Coke Briquette Industry                      | CTE              | 25-04-2016       |                                      | 02-06-2016   | both            | expan           | <a href="#">View Uploaded Certificate</a> |
| 3.      | 286742          | C.M.R. Refractories & Coal Industries             | CTE              | 25-06-2015       |                                      | 02-06-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 4.      | 380637          | KHETAN UDYOG                                      | CTE              | 16-10-2015       | 26-02-2016                           | 01-06-2016   | both            | expan           | <a href="#">View Uploaded Certificate</a> |
| 5.      | 649540          | JPL ENTERPRISES                                   | CTE              | 16-02-2016       | 22-04-2016                           | 01-06-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 6.      | 321539          | M/s Engineering & Construction Group              | CTE              | 29-08-2015       | 16-04-2016                           | 30-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 7.      | 315285          | M/S PRASAD AGRO INDUSTRIES                        | CTE              | 17-07-2015       | 24-05-2016                           | 30-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 8.      | 339812          | M/S BASIRUDDIN SK                                 | CTE              | 07-08-2015       |                                      | 29-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 9.      | 336546          | M/S SINARUL SK                                    | CTE              | 05-08-2015       | 12-04-2016                           | 28-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 10.     | 255092          | SATYAM LIME & PROCESSING WORKS                    | CTE              | 11-05-2015       | 10-05-2016                           | 28-05-2016   | both            | expan           | <a href="#">View Uploaded Certificate</a> |
| 11.     | 248941          | Jamadoba Power Plant                              | CTE              | 28-04-2015       | 01-04-2016                           | 28-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 12.     | 827205          | BARKIPUNNU BALU GHAT SAND MINING                  | CTE              | 09-05-2016       | 24-05-2016                           | 27-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 13.     | 773588          | M/s Karmali Stone Deposit of M/s Buddha Smriti Mi | CTE              | 13-04-2016       |                                      | 27-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 14.     | 681722          | M/s. Pradeep Sahu (Sand Mine)                     | CTE              | 15-03-2016       |                                      | 27-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 15.     | 652809          | M.s Chachghara Stone Mine                         | CTE              | 05-04-2016       |                                      | 27-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 16.     | 769068          | Jajgunda Stone Deposit of Mrs Naseema Khatun      | CTE              | 11-04-2016       |                                      | 27-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 17.     | 614674          | Unique Solutions                                  | CTE              | 29-01-2016       | 24-02-2016                           | 27-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 18.     | 250567          | Sri Mahamrityunjay Stone Chips                    | CTE              | 30-04-2015       | 09-02-2016                           | 25-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 19.     | 444650          | Mohit Ventures Private Limited                    | CTE              | 02-11-2015       | 14-03-2016                           | 25-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |
| 20.     | 750077          | M/s. Bandarpahari Stone Deposit                   | CTE              | 02-04-2016       | 11-04-2016                           | 25-05-2016   | both            | new             | <a href="#">View Uploaded Certificate</a> |

| Application Id | Status   | Industry Name                                      | Industry Address  | Type | Occupier                  | Designation | Occ Mobile | Email                                     |
|----------------|----------|--|---|------|---------------------------|-------------|------------|---|
| 708441         | approved | Kichto (Plot No. 649) Balu Ghat, M/S Sahay Const.  | Vill.- Kichto ANCHAL - TANDWA   | CTE  | Sashikant Kumar Sahay     | Propreitor  | 9546872600 | shashi@gmail.com                          |
| 709070         | approved | M/s Adibasi Welfare Society (Sand Mining)          | Hurlung, Luabasa, Birsanagar, East Singhbhum                                  | CTE  | Shri Bhim Sen Munda       | Secretary   | 9204395476 | adibasiwelfare@yahoo.com                  |
| 709695         | approved | NANDU MAHATO                                       | DAKHINBAHAL   | CTE  | NANDU MAHATO              | Propreitor  | 9955390800 | nandumahato1984@gmail.com                 |
| 712750         | approved | M/S SMT.ANAPURNA DEVI MEHARIA                      | MOUZA-CHHOTA DUMARIA,P.S-MASALIYA,P.O-PINDARI,DIST-DUMKA, JHARKHAND           | CTE  | SMT ANAPURNA DEVI MEHARIA | Propreitor  | 8292677051 | AMEHARIA96@GMAIL.COM                      |
| 714397         | approved | M/S Md. Safatullah (Sand Mine)                     | Naksimal, Po.- Barharwa, Dist.- Sahibganj                                     | CTE  | Md Safatullah             | Propreitor  | 9631114718 | 9631114718@gmail.com                      |
| 719659         | approved | M/S MAA VINDHYAWASINI ENTERPRISES                  | VILL TELO, TEHSIL CHANDRAPURA   | CTE  | RAMESH KUMAR SINGH        | Propreitor  | 9204494506 | ramesh94506@rediffmail.com                |
| 720916         | approved | TRUSTLINES DEALERS PVT. LTD                        | Plot No. - 2319 (P), Khata No. 02, AT - PURTIDIGHIYA, NOAMUNDI, WEST SINGBHUM | CTE  | RASHID AHMED              | DIRECTOR    | 7381318622 | info@tdplgroup.com                        |
| 721057         | approved | M/s Agrima Infra Engineering Pvt. Ltd (Sand Mine)  | Madanpur Bultharwa, Thana- Karon, Dist.- Deoghar                              | CTE  | Shri damrudhar Yadav      | Propreitor  | 9709347178 | 97093471@gmail.com                        |
| 734673         | approved | BINDHYAVASINI COMMERCIAL SERVICES PVT. LTD.        | (DHORI BALU GHAT, BLOCK - IV), At- Dhori, PO Phusro, Dist- Bokaro             | CTE  | Shri Tej Pratap Singh     | Director    | 9431377725 | bindhyavasinicommercialspl@rediffmail.com |
| 736630         | approved | M/s Sahin Rabbani (Sand Mine)                      | Gopladih, Po.- Barhait, Dist.- Sahibganj                                      | CTE  | Shri Sahin Rabbani        | Propreitor  | 9931242324 | kaisarrabbani.sahibganj@gmail.com         |
| 737905         | approved | Badki Dhamrai Balu Ghat of Sri Diwakar Bhadani     | Badki Dhamrai, Chandwara, Koderma   | CTE  | Sri Diwakar Bhadani       | Lessee      | 9544035131 | badkidhamraibalughat@gmail.com            |
| 737933         | approved | Kathara Balu Ghat of M/s Agam Commercial Pvt. Ltd. | Kathara, Satgawan, Koderma  | CTE  | Sri Manish Jain           | Lessee      | 9934312780 | katharabalughat@gmail.com                 |
| 737969         | approved | M/s Tamai Balu Ghat of Sri Suresh Kumar Yadav      | Tamai, Jainagar, Koderma  | CTE  | Sri Suresh Kumar Yadav    | Lessee      | 9572897224 | tamaibalughat@gmail.com                   |
| 749807         | approved | M/S MD.ALAM & BROTHERS(Stone Mines)                | GUDAITUNGI P.O-BAKUDIH DIST-SAHIBGANJ   | CTE  | MAHATAB ALAM              | Propreitor  | 9199990660 | md.alamandbrothers@gmail.com              |
| 752153         | approved | RAMKOL STONE MINE OF SRI KRISHNA PRASAD RAM        | MOUZA- RAMKOL ,P.O-KAMALDOHARI,P.S-BOARIJOR,DIST-GODDA                        | CTE  | SRI KRISHNA PRASAD RAM    | Partner     | 8084171320 | 8084171320@gmail.com                      |