


**Jharkhand State Pollution Control Board**  
**Government of Jharkhand**



DIPP Point No. 321

Question	Remarks
9n. Compliance Inspection under The Water (Prevention and Control of Pollution) Act, 1974  <b>Q:</b> Mandate that the same inspector will not inspect the same establishment twice consecutively	JSPCB has mandated that same inspector will not inspect the same establishment twice consecutively. The same has been built into the inspection logic for allocating inspectors. Notification to this effect is attached.
URL: <a href="http://www.jspcb.org/Notification/B-14%20dated%2011.12.2015.pdf">http://www.jspcb.org/Notification/B-14%20dated%2011.12.2015.pdf</a>	

  
**झारखण्ड राज्य प्रदूषण नियंत्रण पर्वद**  
**JHARKHAND STATE POLLUTION CONTROL BOARD**  
T.A Division Building (Ground Floor) HEC Campus, Dhurwa, Ranchi- 834004.  
Phone No:-0651- 2400852, 2400851, Fax No:- 2400850..

Ref. No- B-14 Ranchi, Dated 11/12/15

**Notification**

The validity of the Consent to operate was notified as 05 (five) years, 10 (ten) years and 15 (fifteen) years for the industries falling under Red Category, Orange Category and Green Category, respectively vide Notification No.-B- 06 dated 15.06.2015 of the Jharkhand State Pollution Control Board. The frequency of the inspection of the industries to be carried out was also notified vide aforesaid Notification.

Mandating that same inspector will not inspect the same establishment twice consecutively

In continuation to the said Notification, it has been decided that the same Inspector of the Jharkhand State Pollution Control Board will not inspect an industry twice consecutively.

Memo No B-5327 Sd/-  
(Sanjay Kr. Suman)  
Member secretary  
Ranchi, Dated 11/12/15

# **SUPPORTING DOCUMENT**



झारखण्ड राज्य प्रदूषण नियंत्रण पर्वद  
JHARKHAND STATE POLLUTION CONTROL BOARD

T.A Division Building (Ground Floor) HEC Campus, Dhurwa, Ranchi- 834004.  
Phone No:-0651- 2400852, 2400851, Fax No:- 2400850..

Ref. No- B-14

Ranchi, Dated 11/12/15

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Sd/-  
(Sanjay Kr. Suman)  
Member secretary

Memo No. B-5327

Ranchi, Dated 11/12/15

Copy to: Principal Secretary, Forest, Environment and Climate Change, Govt. of Jharkhand/ Principal Secretary, Industry Deptt., Govt. of Jharkhand/ Principal Secretary, Mines and Geology, Deptt., Govt. of Jharkhand/ Director, Industries, Govt. of Jharkhand for information and necessary action.

Sd/-  
(Sanjay Kr. Suman)  
Member secretary

Memo No. B-5327

Ranchi, Dated 11/12/15

Copy to :Section Head, Head Office/All RO's JSPC Board for information and necessary action.

o/c

Sd/-  
(Sanjay Kr. Suman)  
Member secretary

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