



## **Business Reform Action Plan 2016 Response by Government of Maharashtra**

### **Area 2b: Online Single Window System**

**25:** Ensure 'Authorization under Hazardous Waste Rules' is provided as a service through the online single window system in a manner that allows online application, payments, tracking of status, approvals and issuance of the certificate(s)

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**Response:**

**Yes**

**Remarks:**

Authorization under Hazardous Waste Rules service has been integrated with the MAITRI Single Window. Investor can make online application, payment and track status of his application through the Single window portal.

Log into the website: <https://maitri.mahaonline.gov.in/Login/Login>

As seen in the application form there is a common consent for Air, Water Act and Hazardous Waste (Management and Handling) Rules, 1989. The application form is available at [http://www.mpcb.gov.in/images/Combiied-consentformNew\\_31012012.pdf](http://www.mpcb.gov.in/images/Combiied-consentformNew_31012012.pdf)

### **Supporting Documents:**

#### **FORM**

Common Application for Consent under  
Water (Prevention and Control of Pollution) Act, 1974,  
Air (Prevention and Control of Pollution) Act, 1981 and Authorization under  
Hazardous Wastes (Management and Handling) Rules, 1989 as amended.

No. ....

Accompanying form in triplicate to be submitted by  
the applicant. One copy may be retained by the applicant.

#### **Explanatory note for filling in application form for Consent/Authorization**


1. Any applicant knowingly giving incorrect information or suppressing any Information pertaining to any of the items of the application shall be liable for punishment as per provisions under the relevant Act.



# Business Reform Action Plan 2016 Response by Government of Maharashtra

**MAHARASHTRA POLLUTION CONTROL BOARD**

Phone : 4010437/4020781  
/4037124/4035273  
Fax : 24044532/4024068 /4023516  
Email : enquiry@mpcb.gov.in  
Visit At : <http://mpcb.gov.in>



Kalpataru Point, 3rd & 4th floor, Sion- Matunga Scheme Road No. 8, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E), Mumbai - 400 022

Consent No: Format 1.0/ BO/CAC-Cell/EIC No:- NG-13099-15/CAC/CC-15141  
Date-05/12/2015

To,  
Mouda Super Thermal Power Project  
Stage-I, Unit I & II (Stage - I, 2 x 500 MW)  
Mouza- Kumbhari, Tahsil- Mouda, Dist- Nagpur

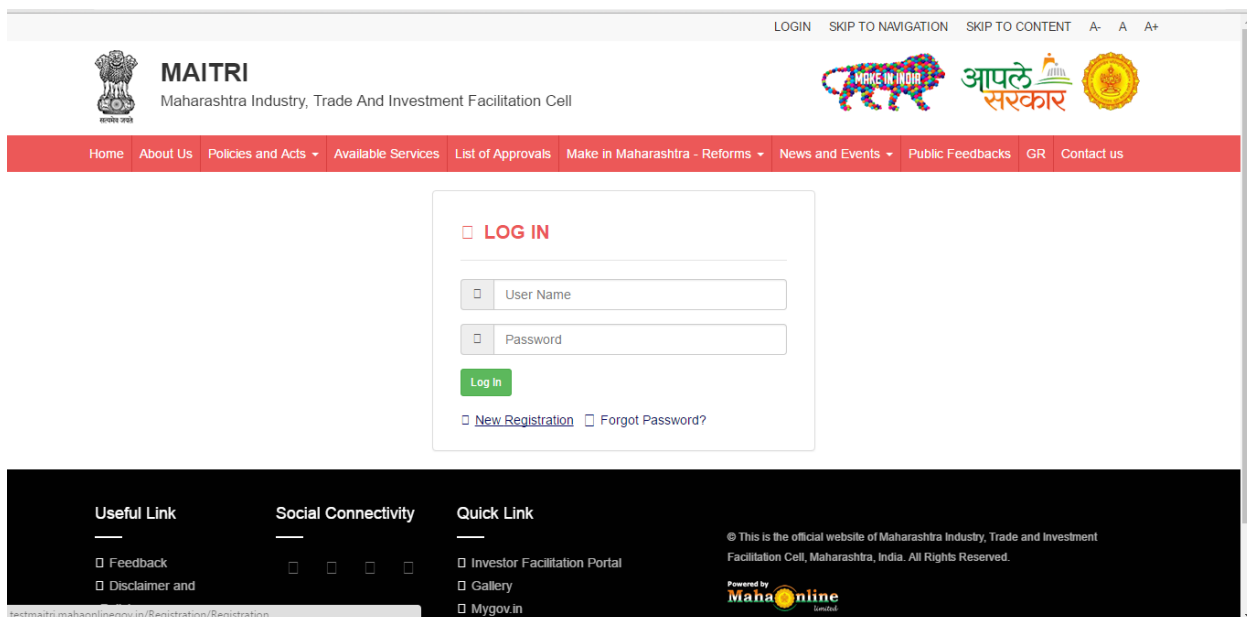
Subject: ~~Renewal of consent with increase in capital investment under RED category.~~

Ref : 1. Earlier Consent granted vide no- Format 1.0 BO/CAC-Cell/EIC No:- NG-1138-14/CAC/CAC- 12000, dtd. 15/12/2014.  
2. Minutes of CAC meeting held on 09.10.2015

Your application: CR1507000407  
Dated: 04/07/2015  
For: Renewal of consent with increase in capital investment. under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 5 of the Hazardous Wastes (M, H & T M) Rules 2008 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II ,III & IV annexed to this order:

- The consent is granted for a period from 01.09.2015 to 31.08.2016.

Step 1: Login through MAITRI – the single window portal for the State of Maharashtra - <https://maitri.mahaonline.gov.in/Login/Login>



The screenshot shows the MAITRI (Maharashtra Industry, Trade And Investment Facilitation Cell) website. At the top, there are navigation links for LOGIN, SKIP TO NAVIGATION, and SKIP TO CONTENT, along with accessibility options (A-, A, A+). The header includes the Government of India emblem, the MAITRI logo, and the state emblem of Maharashtra. A navigation menu contains links for Home, About Us, Policies and Acts, Available Services, List of Approvals, Make in Maharashtra - Reforms, News and Events, Public Feedbacks, GR, and Contact us. The main content area features a 'LOG IN' section with input fields for 'User Name' and 'Password', a green 'Log in' button, and links for 'New Registration' and 'Forgot Password?'. The footer contains 'Useful Link' (Feedback, Disclaimer and), 'Social Connectivity' (Facebook, Twitter, LinkedIn, YouTube), and 'Quick Link' (Investor Facilitation Portal, Gallery, Mygov.in). It also includes a copyright notice: '© This is the official website of Maharashtra Industry, Trade and Investment Facilitation Cell, Maharashtra, India. All Rights Reserved.' and a 'Powered by Mahaonline Limited' logo.



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## Step 2: Register with the MAITRI website

The screenshot shows the MAITRI registration page. At the top, there is a navigation bar with links: Home, About Us, Policies and Acts, Available Services, List of Approvals, Make in Maharashtra - Reforms, News and Events, Public Feedbacks, and Contact us. The main content area is titled "REGISTRATION" and contains the following fields:

- Full Name:** Shivani Naik
- Gender:** Male (selected), Female, TransGender
- PAN Number:** AJEPN9362R
- Aadhaar Number:** (empty)
- Mobile No.:** 9870042121
- Enter OTP:** 437861
- User name:** shivaninaik
- Password:** (masked with asterisks)
- Confirm new password:** (masked with asterisks)
- Email-Id:** shivaninaik@

Below the fields, there is a "Register" button. A message "Username already exists!" is displayed. A CAPTCHA image with the text "DZULE" is shown, along with a "Try another" link and an input field containing "DZULE".

## Step 3: The User comes to the MAITRI landing page

The screenshot shows the MAITRI landing page. On the left, there is a sidebar menu with the following items: Dashboard, Forms, Applications (Step 1), and Application Status (Status). The main content area displays a table with the following columns: APPLICANTID, APPLICANTNAME, SERVICENAME, PAYMENTDATE, DOCUMENTSTATUS, and PAYMENTSTATUS. The table is currently empty, with the message "There are no items to display" shown. At the bottom, there is a footer with the text "Copyright © 2016 MAITRI. All rights reserved." and links for "Support", "Terms of use", and "Privacy Policy".



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MAITRI

Hi, shivaninaik

Dashboard

Change Password

Forms

CAF **Step 1**

Services Provided **Status**

APPLICANTID	APPLICANTNAME	SERVICENAME	PAYMENTDATE	DOCUMENTSTATUS	PAYMENTSTATUS	DOWNLOAD REC
Maitri16D6567B4	NaikShivani	Maitri	07-06-2016 16:32:04	Done	Done	<a href="#">Download Recip</a>

Copyright © 2016 MAITRI. All rights reserved. [Support](#) | [Terms of use](#) | [Privacy Policy](#)

Step 4: Tabs with fields capturing Industry related details in Common Application Form (CAF). Submit documents related to registration and make payment.

MAITRI

Hi, shivaninaik

Dashboard

Forms

Applications **Step 1**

Application Status **Status**

Upload Do

Application

Service Name

Required Do

- ✓ Document
- ✓ The size of

Upload P

Upload T

Upload II

submit

**Message!**

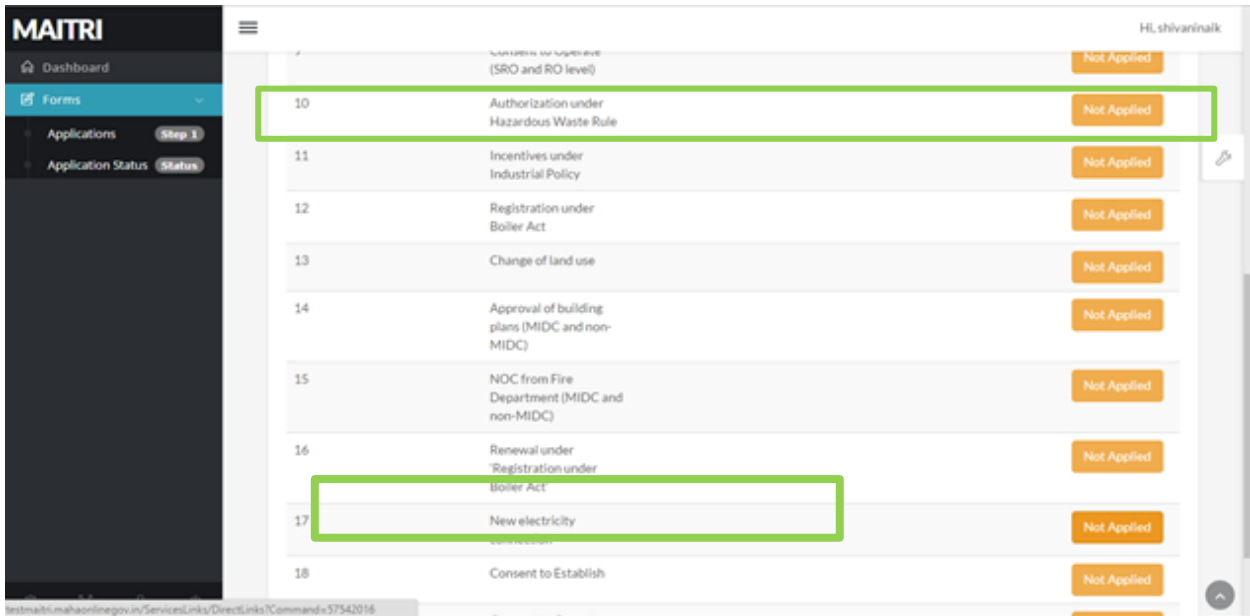
Your documents has been saved successfully. कृपया आपन फ़ॉर्म भरवाये.

[OK](#)



## **Business Reform Action Plan 2016 Response by Government of Maharashtra**

Step 6: Select “Authorisation under Hazardous Waste Rule” as a service from the service listing




### **Online Application:**

Step 7: After Authorisation of Hazardous waste rule is selected, the user is transferred to the “Consent to Operate” application form directly on the MPCB website. The user is auto-logged in (the user does not need to login again on the MPCB portal). The common fields in the application Form are auto-populated by the information in Common Application Form (CAF) like address and details of the employer, the address and details of the establishment, etc. User has to fill in the rest of the fields.



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**महाराष्ट्र प्रदूषण नियंत्रण मंडळ**

Applications | Dashboard | Change Password | Industry Documents | Logout

**Industries**

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**Application for Consent/ Authorisation**

Sir,  
I/We hereby apply for\*

- Consent to Establish/Operate/Renewal of consent under section 25 and 26 of the Water (Prevention & Control of Pollution) Act, 1974 as amended.
- Consent to Establish/Operate/Renewal of consent under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981, as amended.
- Authorization/renewal of authorization under rule 5 of the Hazardous Wastes (Management and Handling) Rules, 1989, as amended in January,2000, in connection with my/our/existing/proposed/altered/ additional manufacturing/processing activity from the premises as per the details given below.

Note : Please fill 'NA' in the required fields if not applicable.

[Download soft copy of Application of Consent](#) | [Guidelines for form fill](#)

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**Industry Information**

Consent to :  
 Establish  Operate  Renewal

IIN No.:  \* Submit to :

\* Type of institution  \* Industry Type  \* Category  \* Scale

---

Expansion

\* Type of institution  \* Industry Type  \* Category  \* Scale

EC Req'd.  EC Obtained EC Ref. No.

\* Whether construction-builtup area is more than 20,000 sq.mtr.(Existing Expansion Unit)  
 No  Yes

---

**Part A: General**

1. Name, designation, office address with : Telephone/Fax numbers, e-mail of the Applicant Occupier/Industry/Institution / Local Body.

Applicant Name (M/s.) <input type="text" value="Mr.Rajendra T. Katore"/>	Address <input type="text" value="Plot.No.E-74&amp;75,MIDC Ambad,Nashik."/>
Designation <input type="text" value="CEO"/>	Taluka <input type="text" value="Nashik"/>
Area <input type="text" value="Ambad"/>	District <input type="text" value="Nashik"/>
Telephone <input type="text" value="9881498103"/>	Fax <input type="text" value="0253-6695508"/>
Email <input type="text"/>	PAN number <input type="text"/>

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Email	PAN number
<input type="text" value="m.vilas@ukayindustries.net"/>	<input type="text" value="AAACU1575F"/>

2. (a) Name and location of the industrial unit/premises for which the application is made (Give revenue Survey Number/Plot number name of Taluka and District, also telephone and fax number)

\* Industry name

\* Location of Unit

\* Survey number/Plot Number

Taluka

\* District

\* Telephone

Fax

(b) Details of the planning permission obtained from the local body/Town and Country Planning authority/Metropolitan Development authority/ designated Authority.

\* Planning permission

\* Planning Authority

Name of the local body under whose jurisdiction the unit is located and Name of the licence issuing authority

\* Name of Local Body

Name of the local body under whose jurisdiction the unit is located and Name of the licence issuing authority

\* Name of Local Body

\* Name of the licence issuing authority

3. Names, addresses with Telephone and Fax Number of Managing Director / Managing Partner and officer responsible for matters connected with pollution control and/or Hazardous waste disposal.

\* Name of Managing Director

\* Telephone number

Fax number

\* Officer responsible for day to day business

4. (a.) Are you registered Industrial/HCE unit ?  
 No  Yes

(b.) If yes, give the number and date of registration

\* Registration number

\* Date of registration

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# Business Reform Action Plan 2016 Response by Government of Maharashtra

Z70201204865 Dated, 31.01.2014

\* Date of registration

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5. Gross capital investment of the unit without depreciation till the date of application (Cost of building, land, plant and machinery). (To be supported by an affidavit/undertaking on Rs.20/- stamp paper, annual report or certificate from a Chartered Accountant for proposed unit(s), give estimated figure)

\* Gross capital (in Lakh)      \* Verified      \* Term      \* Consent Fee

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6. If the site is located near sea-shore/river bank/other water bodies/Highway, indicate the crow fly distance and the name of the water body, if any.

Distance From	Distance(Km)	* Name
* Sk/SHH	<input type="text"/>	<input type="text" value="Select SH NH"/>
* River	<input type="text"/>	<input type="text" value="Select river"/>
* Human Habitation	<input type="text"/>	<input type="text" value="Select Human habitation"/>
* Religious Place	<input type="text"/>	<input type="text" value="Select Religious"/>
* Historical Place	<input type="text"/>	<input type="text" value="Select Historical"/>
* Creek/Sea	<input type="text"/>	<input type="text" value="Select Creek Sea"/>

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6b. Enter Latitude and Longitude details of site

Latitude      Longitude

---

7. Does the location satisfy the Requirements Under relevant Central/State Govt. Notification such as Coastal Regulation Zone, Notification on Ecologically Fragile Area, Industrial Location policy, etc. If so, give details.

\* Location:      \* Approved Industry Area      \* Sensitive Area      \* If Yes, Name Of Area      Industry Location with Reference to CRZ

      No  Yes       No  Yes           

[Help?](#)      [Help?](#)

[Save Draft](#)

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8. If the site is situated in notified industrial estate,

(a) Whether effluent collection, treatment and disposal system has been provided by the authority.

\* Effluent collection       No  Yes      Details     

\* (b) Will the applicant utilize the system, if provided.       No  Yes      Details     

\* (c) If not provided, details of proposed arrangement.





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9. (a) Total plot area (in square meter)

\* (b) Built up area and (in square meter)

\* (c) Area available for the use of treated sewage/ trade effluent for gardening/irrigation. (in square meter)

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10. Month and year of commissioning of the Unit.

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11. Number of workers and office staff

\* Workers

\* staff

\* Hrs. of shift

\* Weekly off

---

12. (a) Do you have a residential colony Within the premises in respect of Which the present application is Made ?  
 No  Yes

12. (a) Do you have a residential colony Within the premises in respect of Which the present application is Made ?  
 No  Yes

Details

(b) If yes, please state population staying

Number of person staying      Water consumption      Sewage generation      Whether is STP provided?  
                   No  Yes

(c) Indicate its location and distance with reference to plant site.

Address of Residential colony      Distance from plant site (Km)  
     

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13. List of products and by-products Manufactured in tonnes/month, kg/month or numbers/month with their types I.e.Dyes, drugs etc. (Give figures corresponding to maximum installed production capacity)

**Products Name and Quantity**

* Product Name	* UOM	* Product Name	* Existing	* Consented	* Proposed Revision	* Total	Remarks
Select product ▼	Select uom ▼	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

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**BY Products Name and Quantity**

* BY Product Name	* UOM	* Quantity	Remarks
<input type="text"/>	Select uom	<input type="text"/>	<input type="text"/>

[Add More](#)

14. List of raw materials and process chemicals with annual consumption corresponding to above stated production figures, in tonnes/month or kilmonth or numbers/month.

**Raw Material With Quantity**

* Name of Raw Material	* UOM	* Quantity	* Hazardous Waste	* Hazardous Chemicals	* Remarks
<input type="text"/>	Select uom	<input type="text"/>	<input type="radio"/> No <input type="radio"/> Yes	<input type="radio"/> No <input type="radio"/> Yes	<input type="text"/>

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15. Description of process of manufacture for each of the products showing input, output, quality and quantity of solid, liquid and gaseous wastes, if any from each unit process.

**Part B : Waste Water aspects**

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**Part B : Waste Water aspects**

16. Water consumption for different uses (m<sup>3</sup>/day)

Purpose	Consumption	Effluent Generation	Treatment	Remarks	Disposal	Remarks
* Domestic Purpose	<input type="text"/>	<input type="text"/>	Select Domes	<input type="text"/>	Select Domes	<input type="text"/>
* Processing whereby water gets Polluted & Pollutants are Biodegradable	<input type="text"/>	<input type="text"/>	Select treatm	<input type="text"/>	Select Domes	<input type="text"/>
* Processing whereby Water gets Polluted, Pollutants are not Biodegradable & Toxic	<input type="text"/>	<input type="text"/>	Select treatm	<input type="text"/>	Select Domes	<input type="text"/>
* Industrial Cooling, spraying in mine pits or boiler feed	<input type="text"/>	<input type="text"/>	Select treatm	<input type="text"/>	Select Domes	<input type="text"/>
* Others	<input type="text"/>					

17. Source of water supply, Name of authority granting permission if applicable and quantity permitted.

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17. Source of water supply, Name of authority granting permission if applicable and quantity permitted.

\* Source of water supply

\* Name of authority granting permission

\* Quantity permitted (m<sup>3</sup>/day)

18. Quantity of waste water (effluent) generated (m<sup>3</sup>/day)

\* Domestic

\* Boiler Blowdown

\* Industrial

\* Cooling water blowdown

\* Process

\* DM Plants/Softening

\* Washing

\* Tail race discharge from

\* 19. Water budget calculations accounting for difference between water consumption and effluent generated.

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\* 19. Water budget calculations accounting for difference between water consumption and effluent generated.

20. Present treatment of sewage/canteen effluent (Give sizes/capacities of treatment units).

\* Capacity of STP (m<sup>3</sup>/day)

\* Treatment unit

\* Size (mm)

\* Retention time (hr)

Add More

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21. Present treatment of trade effluent (Give sizes/capacities of treatment units) (A schematic diagram of the treatment scheme with inlet/outlet characteristics of each unit operation/process is to be provided. Include details of residue Management system (ETP sludges)

\* Capacity of ETP (m<sup>3</sup>/day)

\* Treatment unit

\* Size

\* Retention time (hr)

Add More



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\* 22. (i) Are sewage and trade effluents mixed together?  
 No  Yes

\* If yes, state at which stage-Whether before, intermittently or after treatment.

23. Capacity of treated effluent sump, Guard Pond if any.

\* Capacity of treated effluent sump (m3)

\* Effluent sump  No  Yes

\* Details

\* Guard pond  No  Yes

\* Details

Save Draft

24. Mode of disposal of treated effluent With respective quantity, m3/day

\* (i) into stream/river (name of river)

\* (ii) into creek/estuary (name of Creek/estuary)

\* (iii) into sea

\* (iv) into drain/sewer (owner of sewer)

\* (v) On land for irrigation on owned land/lease land. Specify cropped area.

\* (vi) Connected to CETP

\* (v) On land for irrigation on owned land/lease land. Specify cropped area.

\* (vi) Connected to CETP

(vi) Quantity of treated effluent reused/ recycled, m3/day Provide a location map of disposal arrangement indicating the outlet(s) for sampling.

\* Treated effluent reused / recycled (m3/day)

25. (a) Quality of untreated/treated effluents (Specify pH and concentration of SS, BOD,COD and specific pollutants relevant to the industry. TDS to be reported for disposal on land or into stream/river.

**Untreated Effluent**

**Treated Effluent**

\* pH

\* pH

\* SS (mg/l)

\* SS (mg/l)

\* BOD (mg/l)

\* BOD (mg/l)

\* COD (mg/l)

\* COD (mg/l)

\* TDS (mg/l)

\* TDS (mg/l)

Specific pollutant if any

Specific pollutant if any

Name

Value (mg/l)

Name

Value (mg/l)

Add More

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\* (b) Enclose a copy of the latest report of analysis from the laboratory approved by State Board/ Committee/Central Board/Central Government in the Ministry of Environment expected characteristics of the untreated/treated effluent

### Part - C : Air emission aspects

#### 26. Fuel consumption

* Fuel Type	* UOM	* Fuel Consumption	* Calorific value	* Ash content(%)	* Sulphur content	Other (specify)
-------------	-------	--------------------	-------------------	------------------	-------------------	-----------------

Select fuel type	Select Uom	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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Add More

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#### 27. (a) Details of stack (process & fuel stacks: D. G. )

* (a) Stack number(s)	* (b) Attached to	* (c) Capacity (TPH)	* (d) Fuel Type
-----------------------	-------------------	----------------------	-----------------

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

* (e) Fuel quantity (Kg/hr.)	* (f) Material of construction	* (g) Shape (round/rectangular)	* (h) Height, m (above ground level)
------------------------------	--------------------------------	---------------------------------	--------------------------------------

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

* (i) Diameter/Size, in meters	* (j) Gas quantity, Nm <sup>3</sup> /hr.	* (k) Gas temperature °C	* (l) Exit gas velocity, m/sec.
--------------------------------	--	--------------------------	---------------------------------

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

* (m) Control equipment preceding the stack	* (n) Nature of pollutants likely to present in stack gases such as Cl <sub>2</sub> , Nox, Sox TPM etc.	* (o) Emissions control system provided	* (p) In case of D.G. Set power generation capacity in KVA
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<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------

Add More

\* 27. (B) Whether any release of odoriferous compounds such as Mercaptans, Phorate etc. Are coming out from any storages or process house.

28. Do you have adequate facility for collection of samples of emissions in the form of port holes, platform, ladder etc. As per Central Board Publication "Emission regulations Part-III" ( December, 1985 )

* Port hole	<input checked="" type="radio"/> No <input type="radio"/> Yes	Details	<input type="text"/>
-------------	---	---------	----------------------

* Platform	<input checked="" type="radio"/> No <input type="radio"/> Yes	Details	<input type="text"/>
------------	---	---------	----------------------

* Ladder	<input checked="" type="radio"/> No <input type="radio"/> Yes	Details	<input type="text"/>
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29. Quality of treated flue gas emissions and process emissions. Quantity of treated flue gas emissions and process emissions.

Sr. No.	* (b) Stack attached to	* Parameter	* Concentration mg/Nm <sup>3</sup>	* flow (Nm <sup>3</sup> /hr)
---------	-------------------------	-------------	------------------------------------	------------------------------

1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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# Business Reform Action Plan 2016 Response by Government of Maharashtra

29. Quality of treated flue gas emissions and process emissions. Quantity of treated flue gas emissions and process emissions.

Sr. No.	(b) Stack attached to	Parameter	Concentration mg/Nm <sup>3</sup>	flow (Nm <sup>3</sup> /hr)
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

[Add More](#)

\* (Specify concentration of criteria pollutants and industry/process-specific pollutants stack-wise. Enclose a copy of the latest report of analysis from the laboratory approved by State Board/Central Board/ Central Government in the Ministry of Environment & Forests. For proposed unit furnish expected characteristics of the emissions.

**Part - D: Hazardous Waste aspect**

30. Information about Hazardous Waste Management as defined in Hazardous Waste (Management & Handling ) Rules, 1989 as amended in Jan.,2000. Type/Category of Waste as per **Waste (Annually) Schedule I**

[Save Draft](#)

* Cat No	* Type	* Qty	* UOM
<input type="text"/>	Select hazardous waste	<input type="text"/>	Select Uom
* Method of collection	* Method of reception	* Method of storage	* Method of transport
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
* Method of treatment	* Method of disposal		
<input type="text"/>	<input type="text"/>		

29. Quality of treated flue gas emissions and process emissions. Quantity of treated flue gas emissions and process emissions.

Sr. No.	(b) Stack attached to	Parameter	Concentration mg/Nm <sup>3</sup>	flow (Nm <sup>3</sup> /hr)
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

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\* (Specify concentration of criteria pollutants and industry/process-specific pollutants stack-wise. Enclose a copy of the latest report of analysis from the laboratory approved by State Board/Central Board/ Central Government in the Ministry of Environment & Forests. For proposed unit furnish expected characteristics of the emissions.

**Part - D: Hazardous Waste aspect**

30. Information about Hazardous Waste Management as defined in Hazardous Waste (Management & Handling ) Rules, 1989 as amended in Jan.,2000. Type/Category of Waste as per **Waste (Annually) Schedule I**

[Save Draft](#)

* Cat No	* Type	* Qty	* UOM
<input type="text"/>	Select hazardous waste	<input type="text"/>	Select Uom
* Method of collection	* Method of reception	* Method of storage	* Method of transport
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
* Method of treatment	* Method of disposal		
<input type="text"/>	<input type="text"/>		



# Business Reform Action Plan 2016 Response by Government of Maharashtra

\* b. Characteristics of hazardous waste(s) Specify concentration of relevant pollutants. Enclose a copy of the latest report of analysis from the laboratory approved by State Board/Central Board/Central Govt. in the ministry of Environment & Forests. For proposed units furnish expected characteristics

\* 33. Copy of format of manifest/record Keeping practiced by the applicant.

\* 34. Details of self-monitoring (source and environment system)

\* 35. Are you using any imported hazardous waste. if yes, give details.

\* 36. Copy of actual user Registration/certificate obtained from State Pollution Control Board/Ministry of Environment & Forests, Government of India, for use of hazardous waste.

\* 37. Present treatment of hazardous waste, if any (give type and capacity of treatment units)

Quantity of hazardous waste disposal:

\* (i) Within factory

\* Outside the factory (specify location and enclose copies of agreement.)

\* Through sale (enclosed documentary proof and copies of agreement.)

\* Outside state/Union Territory, if yes particulars of (1 & 3) above.

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\* Outside state/Union Territory, if yes particulars of (1 & 3) above.

\* Other (Specify)

### Part - E: Additional Information

\* 39. a. Do you have any proposals to upgrade the present system for treatment and disposal of effluent/emissions and/or hazardous waste.

\* b. If yes, give the details with time- schedule for the implementation and approximate expenditure to be incurred on it.

\* 40. Capital and recurring (O & M) expenditure on various aspect of environment protection such as effluent, emission, hazardous waste, solid waste, tree- plantation, monitoring, data acquisition etc. (give figures separately for items implemented/to be implemented).

\* 41. To which of the pollution control equipment, separate meters for recording consumption of electric energy are installed ?

\* 42. Which of the pollution control items are connected to D.G. Set (captive power source) to ensure their running in the event of normal power failure

43. Nature, quantity and method of disposal of non- hazardous solid waste generated separately from the process of manufacture and waste treatment. (Give details of area/capacity available in applicant's land)

* Type	* Quantity	* UOM	* Treatment	* Disposal	Other Details
<input type="text"/>	<input type="text"/>	Select uom ▼	<input type="text"/>	<input type="text"/>	<input type="text"/>

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# Business Reform Action Plan 2016 Response by Government of Maharashtra

44. Hazardous Chemicals - Give details of Chemicals and quantities handled and Stored.

- \* (i) Is the unit a Major Accident Hazard unit as per Mfg.Storage Import Hazardous Chemicals Rules ?
- \* (ii) Is the unit an isolated storage as defined under the MSHC Rules ?
- \* (iii) Indicate status of compliance of Rules 5,7,10,11,12,13 and 18 of the MSHC Rules.
- \* (iv) Has approval of site been obtained from the concerned authority?
- \* (v) Has the unit prepared an off-site Emergency Plan? Is it updated ?
- \* (vi) Has information on imports of Chemicals been provided to the concerned authority?
- \* (vii) Does the unit possess a policy under the PLI Act?

[Save Draft](#)

45. Brief details of tree plantation/green belt development within applicant's premises

**Tree-plantation**

- \* Open Space Availability   
Square meter
- \* Plantation Done On    
Square meter %
- \* Number of Trees Planted

\* 46. Information of schemes for waste Minimization, resource recovery and recycling - implemented and to be implemented, separately.

\* 47: (a) The applicant shall indicate whether Industry comes under Public Hearing, if so, the relevant documents such as EIA, EMP, Risk Analysis etc. shall be submitted, if so, the relevant documents enclosed shall be indicated accordingly.

\* (b) Any other additional information that the applicants desires to give

\* (c) Whether Environmental Statement submitted ? If submitted, give date of submission.

48. I/We further declare that the information furnished above is correct to the best of my/our knowledge.

49. I/We hereby submit that in case of any change from what is stated in this application in respect of raw materials, products, process of manufacture and treatment and/or disposal of effluent, emission, hazardous wastes etc. In quality and quantity, a fresh application for Consent/Authorization shall be made and until the grant of fresh Consent/Authorization no change shall be made.

50. I/We undertake to furnish any other information within one month of its being called by the Board

Yours Faithfully

Signature  Name  Designation

[Save Draft](#)

[Save Draft](#)





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the relevant documents enclosed shall be indicated accordingly.

\* (b) Any other additional information that the applicants desires to give

\* (c) Whether Environmental Statement submitted? If submitted, give date of submission.

48. I/We further declare that the information furnished above is correct to the best of my/our knowledge.

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Yours Faithfully

Signature \_\_\_\_\_ Name \_\_\_\_\_ Designation \_\_\_\_\_

I accept the Terms & Conditions

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### Online Payment:

Step 8: After completing the application, the user can make the payment through NEFT or RTGS.

**Bank Details for RTGS/NEFT**

Account Name: Maharashtra Pollution Control Board  
Bank Name: State Bank of India  
Bank Account No: 33874078751  
Bank Account Type: Current Account  
Bank Address: 76-A, Rafi Ahmed Kidwai Rd, Gujarati Kelwani Mandel School, Matunga Br. Mumbai - 400015  
IFSC Code: SBIN0005350  
MICR Code: 400002056  
Email: aao\_ecmpcb@mpcb.gov.in

**Bank Details**

Bank Name	Transaction By	Number	Date	Amount	Remarks
Select bank name	NEFT				
<input type="button" value="Add More"/>	NEFT				
	RTGS				

**Personal Details**

Name	Place	Date	Designation

I accept the Terms & Conditions

Industry has to make payment using NEFT / RTGS

### Online tracking:

Step 9: The user can track his/her application and can also download the final consent certificate. The four different statuses of application include:

- Document pending
- Payment pending
- In process
- Consent granted/ Rejected



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My Applications

Sr No.	UAN No.	Application Name	Application Date	Amount	Documents
1	MPCB-CONSENT-0000000150	CONSENT	22-01-2016	Rs 500.00	Documents Payments Download
		Status: In Process → Indicating all steps by industry are completed and application is in process			
2	MPCB-CONSENT-0000000148	CONSENT	22-01-2016	Rs 30000.00	Documents Payments Download
		Required documents pending			
		Status: In Process			
3	MPCB-CONSENT-0000000147	CONSENT	22-01-2016	Rs 30000.00	Documents Payments Download
		Required documents pending → Required documents are pending			
		Status: Waiting for payment			
4	MPCB-CONSENT-0000000135	CONSENT	18-01-2016	Rs 15000.00	Documents Payments Download
		Status: Waiting for payment → Payment yet not received			
5	MPCB-CONSENT-0000000129	CONSENT	22-01-2010	Rs 100000.00	Documents Payments Download
		Download certificate			
		Status: Approved → Consent Granted			

महाराष्ट्र प्रदूषण नियंत्रण मंडळ Industries

Applications | Dashboard | Change Password | Industry Documents | Logout

My Applications

Sr No.	UAN No.	Application Name	Application Date	Amount	Documents
1	MPCB-CONSENT-0000000149	CONSENT	22-01-2016	Rs 1500.00	Documents Payments Download
		Download certificate → After consent is granted to industry. Industry can download consent certificate by clicking on 'Download certificate' link			
		Status: Approved			

View All

Renewal Pending  
No applications found.

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Step 10: There is a dashboard on the MAITRI website as well where the application can be tracked:

MAITRI Hi, jadmin

Dashboard Change Password Forms CAF Step 1 Services Provided Status

SR.NO.	APPLICATIONID	SERVICE NAME	APPLICATION STATUS	PAY STATUS	PAY DATE	REMARK	STATUS
1	100001511600	Consent to establish (under Water Act & Air Act)	Application Approved	Payment Done	30-06-2016 15:00:55		Applied
2	100001511400	Consent to operate (under Water Act & Air Act)	Application Approved	Payment Done	30-06-2016 15:00:55		Applied
3	100001511101	Authorization under Hazardous Waste Rule	Application Approved	Payment Done	30-06-2016 15:00:55		Applied