

DIPP Point No. 191

Question	Remarks
Area 4b: Building Plan Approval	Urban Development and Housing Development
Recommendation 191: Define clear timelines mandated through legislation for approval of complete application	State has notified to citizen to get approval of water connection within 30 days from the date of filling such application through issuing notification dated 11 <sup>th</sup> May 2016. – Page No. 1-2
	Department of Water Resource
	Yes, clear timelines available and mandated
	through legislation for approval of complete
	application Page No. 3 -6

Urban Development and Housing Development, URL

http://www.jharkhand.gov.in/documents/10179/53959/notification%20of%20disposal%20of%20water%20connection%20application%20datd%2011th%20MAY%202016.pdf

Urban Development and Housing Development, URL

http://wrdjharkhand.nic.in/Notification/Allocationof%20water.pdf

http://wrdjharkhand.nic.in/pdf/1009\_20.11.15.pdf/

http://advantage.jharkhand.gov.in/SingleWindow/registrations/waterResource/

# -: Notification of Disposal of Water Connection Application:-



# Government of Jharkhand Urban Development & Housing Department

#### Notification

In exercise of the powers conferred under section 93(4) of the Jharkhand Municipal Act 2011, Govt. of Jharkhand hereby notifies that all the Urban Local Bodies declared under Jharkhand Municipal Act, 2011 shall ensure disposal of water connection applications within a period of 30 days from the date of filling of such applications, where the piped water supply system is available.

This shall come into force with effect from the date of issuance of this notification.

By the order of the Governor of Jharkhand

(Arof Kunar Singh)
Principal Secretary to Government
Urban Development & Housing Department

Gazzette and provide 100 copies of the same to the undersigned/nodal officer, E-Gazzette, Urban Development & Housing Department, Govt. of Jharkhand for information and necessary action.

Principal Secretary to Government

Copy to :- P S to Hon'ble Department Minister/OSD to Chief Secretary, Jharkhand/All Additional Chief Secretary/Principal Secretary/Secretary Govt. of Jharkhand/All Divisional Commissioners/Jharkhand/Director, SUDA/Director, DMC/VC, RRDA, Ranchi/All Deputy Commissioners, Jharkhand/Municipal Commissioners, All Municipal Corporations, MADA, Dhanbad/Special Officer, Executive Officer, All Urban Local Bodies, Jharkhand for information and necessary

Principal Socretary to Government

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Department of Water Resource Screenshot:







### Water Resources Department Got. of Jharkhand

#### Notification

Letter No.-2/PMC/Web-139/2012-

Ranchi, dated-

Sub: Procedure for allocation of water in Water Resources Department, Govt. of Jharkhand.

While processing the application of water allocation submitted by the private sectors/State public sector undertaking (State PSU)/ Central public sector undertaking (Central PSU)/others in the department, it has to pass through different steps. A flow diagram indicating different activities and their time frame has been prepared in view of "Ease of doing business". Water

### Water Resources Department Got. of Jharkhand

#### Corrigendum

Letter No.-2/PMC/Web-139/2012-

Ranchi, dated-

Sub: Procedure for allocation of water in Water Resources Department, Govt. of Jharkhand.

The last para of the notification No.-2/PMC/Web-139/2012-342, dated 11.05.2015 which reads as "Water Resources Department will take 30 (thirty) days to complete all the activities provided relevant information furnished by the applicants are in line with the requirement of the Department." is substituted with "Water Resources Department will allocate water to the applicant within 30 (thirty) days provided water is



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While processing the application of water allocation submitted by the private sectors/State public sector undertaking (State PSU)/ Central public sector undertaking (Central PSU)/others in the department, it has to pass through different steps. A flow diagram indicating different activities and their time frame has been prepared in view of "Ease of doing business". Water Resources Department will take 30 (thirty) days to complete all the activities provided relevant information furnished by the applicants are in line with the requirement of the Department.

Enc: Flow diagram.

Soll— (Muktisadhan Chaurasia)

Deputy Secretary (Engg.)

Memo No.-2/PMC/Web-139/2012-

342

Ranchi, dated-11/05/15

Copy to: Web Manager, water Resources Department, Govt. of Jharkhand for information & needful.

It is requested to upload this revised flow diagram over departmental website and remove the previous flow diagram forwarded vide letter No.-2/PMC/Web-139/2012-305, dated 30.04.2015 with the signature of Chief Engineer (Mon) if uploaded over the website.

Enc: Flow diagram.

(Muktisadhan Chaurasia)

Deputy Secretary (Engg.)



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(Muktisadhan Chaurasia) Deputy Secretary (Engg.)

Memo No.-2/PMC/Web-139/2012-

1009

Ranchi, dated- 20/81/15

Copy to: Web Manager, water Resources Department, Govt. of Jharkhand for information & needful.

It is requested to upload this corrigendum over the departmental website.

(Muktisadhan Chaurasia) Deputy Secretary (Engg.)



### Water Allocation

