

DIPP Point No. 26

Question	Remarks
2b. Online Single Window System Q: Ensure that incentives under Industrial Policy is provided as a service through the online single window system in a manner that allows online application, payments, tracking of status and approvals	Yes, incentives under Industrial Policy is provided as a service through the online single window system in a manner that allows online application, tracking of status and approvals There is no payment required for applying
URL: http://advantage.jharkhand.gov.in/SingleWindow/users/login	
User Id - testjharkhand@gmail.com Password- Test@1234	

Screenshot of Procedural Flow (Incentive form):



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Hon'ble Chief Minister

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Welcome Test Jharkhand to Single Window Department Dashboard.

Your Departments' Services

- Industries
- List of Incentive
- Create Incentive**
- Pollution
- Forest
- Your Grievance
- List of Grievances

Personal Details

CRN :	SWSTestJ493
Name:	Test Jharkhand
Gender :	Male
Date of Birth :	11-12-1991
Communication Address:	Nepal House Doranda Ranchi
Pin Code:	834002
Registered Mobile Number:	9466711485
Registered Email:	testjharkhand@gmail.com
Aadhar Number:	876545678765
Pan Card Number:	AAAAA9999A

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Add New Incentive

Select the Policy

Select the Incentive

Submit

- select-----
- select-----
- Jharkhand Industrial Park Policy 2015
- Jharkhand Food Processing Policy 2015**
- Jharkhand Feed Policy 2015
- Jharkhand Export Policy 2015

This site is best viewed in Mozilla and Chrome
Site last Updated on 28th April, 2016

Single Window
Department of Industries,
Mines & Geology
3rd Floor, Nepal House, Doranda
Ranchi, Jharkhand - 834002

Office Timing - 10:00 AM to 6:00 PM (Monday to Friday)

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Add New Incentive

Select the Policy: Jharkhand Food Processing Policy 2015

Select the Incentive: (Dropdown menu open)

Submit

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Promoter Detail

1	Name*	<input type="text" value="Test Jharkhand"/>
2	Address*	<input type="text" value="Nepal House Doranda R"/>
3	Phone no.*	<input type="text" value="9466711485"/>
4	Fax	<input type="text"/>
5	Email Id*	<input type="text" value="testjharkhand@gmail.com"/>
6	Type of Organization*	-----select-----
7	Background / credentials of applicant Organization*	<input type="text"/>
8	Financial Status (applicable for expansion and modernization projects (Rs. in Lacs)) *	Turnover <input type="text"/>
		Profit <input type="text"/>
9	Industry Name	Existing if any <input type="text"/>

Online Incentive Application Form

Department of Industry, Mines & Geology
Government of Jharkhand



13	Process with complete flow chart*	<input type="button" value="Choose File"/> No file chosen
14	Project technology*	-----select----- ▼
15	Capacity of the Plan / Unit (in tonnes)	Existing <input type="text"/>
		Proposed* <input type="text"/>
16 In case of expansion/modernization of existing facilities/ unit (in tonnes)*		
		Existing <input type="text"/> Total After expansion <input type="text"/>
	Capacity	<input type="text"/>
	Capacity utilization	<input type="text"/>
Project Cost (Rs. in Lacs)*		
17	Capital Investment(Fixed Capital)	Proposed Cost <input type="text"/> Appraised Cost <input type="text"/>
	Land Area Cost	<input type="text"/>
	Building	<input type="text"/>
	Civil Works	<input type="text"/>
	Technical Civil Works	<input type="text"/>
18	Plant and Machinery (Indigenous and Imported)* (Upload document in PDF or JPG Format)	<input type="button" value="Choose File"/> No file chosen
19	Item Wise and Cost Wise Details of Technical Civil Works* (Upload document in PDF or JPG Format)	<input type="button" value="Choose File"/> No file chosen
Note - Pt. No. 18 & 19:- Please send Chartered Mechanical Engineer/Chartered Civil Engineer certified invoices of Plant & Machinery to following address - Director-Industries,3rd Floor,Department of Industries, Mines and Geology, Nepal House, Doranda - Ranchi, Jharkhand - 834002		
20	Pre-operative expenses (Rs. in lacs)	<input type="text"/>
21	Working Capital (Rs. in lacs)*	<input type="text"/>

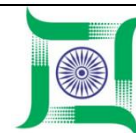
22	Raw material/Packaging* List all the raw materials and packaging items required for the project, adding rows as necessary	sl. No.	Source	Quantity	Cost(Rs.)
		1	<input type="text"/>	<input type="text"/>	<input type="text"/>
Grand Total Cost <input type="text"/>					
<input type="button" value="Add Button"/> <input type="button" value="Remove Button"/>					

23	Labour*	Quantity <input type="text"/>	Cost <input type="text"/>
----	---------	-------------------------------	---------------------------

24	Effluent Disposal List all the machines to be installed and grants-in-aid applied for, adding rows as necessary	sl. No.	Method	Machinery	Cost(Rs.)
		1	<input type="text"/>	<input type="text"/>	<input type="text"/>
Grand Total Cost <input type="text"/>					
<input type="button" value="Add Button"/> <input type="button" value="Remove Button"/>					

Means of Finance (indicating proposed & appraised means of finance, separately)(Rs. in Lacs)

25	Means of Financing	Proposed	Appraised
	a) Equity (Promoter/Foreign/Other)*	<input type="text"/>	<input type="text"/>
	b) Loan (Term/working capital)*	<input type="text"/>	<input type="text"/>
	1.Name of the bank/Financial institution*	<input type="text"/>	<input type="text"/>
	2.Amount of term loan sanctioned*	<input type="text"/>	<input type="text"/>
	3.Date of sanction*	<input type="text"/>	<input type="text"/>
	4.Rate of interest(%)*	<input type="text"/>	<input type="text"/>
	5.Repayment schedule(In months)*	<input type="text"/>	<input type="text"/>
	c) Assistance from other sources*	<input type="text"/>	<input type="text"/>



	d) Grant-in-aid	<input type="text"/>	<input type="text"/>	
	e) Others	<input type="text"/>	<input type="text"/>	
	Total	<input type="text"/>	<input type="text"/>	
26	Attach the Details of Calculation of each of the above on a separate sheet, must be cross-signed by the Chartered Accountant			
	Financial Benchmark	Projected		
	Cash flow*	<input type="button" value="Choose File"/>	No file chosen	
	Break even point*	<input type="button" value="Choose File"/>	No file chosen	
	Internal rate of return*	<input type="button" value="Choose File"/>	No file chosen	
	Debt Equity ratio*	<input type="button" value="Choose File"/>	No file chosen	
	Debt Service Coverage ratio*	<input type="button" value="Choose File"/>	No file chosen	
Marketing				
List out each one of the parameters in details				
27	Existing Marketing	<input type="text"/>		
	Future Demand	<input type="text"/>		
	Marketing Strategy	<input type="text"/>		
	Linkage to farm/backward linkages	<input type="text"/>		
	Forward market linkages	<input type="text"/>		
Implementation Schedule				
28	Item of work (Bar charts/Milestone Charts may be enclosed)	Date of implementation	Enclosure	
	Acquiring land	<input type="text"/>	<input type="button" value="Choose File"/> No file chosen	
	Start of construction of building	<input type="text"/>	(*Bar charts/Milestone Charts may be enclosed)	
	Completion of building	<input type="text"/>		
	Placing order for plant & machinery	<input type="text"/>		
	Installation / erection	<input type="text"/>		
	Trial production/ running	<input type="text"/>		
	Commercial production/ running*	<input type="text"/>		
Personnel				
29	Details of technical & Managerial personnel (Operation, Maintenance, managerial, finance, marketing etc.) required & available.*	Required	<input type="text"/>	
		Available	<input type="text"/>	
Employment Generation*				
30		Male	Female	Total
	Direct	<input type="text"/>	<input type="text"/>	<input type="text"/>
	Indirect	<input type="text"/>	<input type="text"/>	<input type="text"/>
	Total	<input type="text"/>	<input type="text"/>	<input type="text"/>
31	SURETY BOND On non-judicial stamp paper of Rs. 100/-	<input type="button" value="Choose File"/> No file chosen		
32	Affidavit [As per GFR-209(1)] On non-judicial stamp paper of Rs. 100/-	<input type="button" value="Choose File"/> No file chosen		
33	CA utilisation certificate (With membership No. of CA)	<input type="button" value="Choose File"/> No file chosen		
34	Performa of Utilisation certificate {Form GFR 19(A)}	<input type="button" value="Choose File"/> No file chosen		
35	Bank certificate certifying 50% utilisation of term loan	<input type="button" value="Choose File"/> No file chosen		
36	Bank certificate certifying 100% utilisation of term loan	<input type="button" value="Choose File"/> No file chosen		



Date*	<input type="text"/>	Name*	<input type="text"/>
Place*	<input type="text"/>	Designation*	<input type="text"/>
<input type="button" value="Save"/>		<input type="button" value="Submit to Department"/>	

Click here to submit application

Tracking of Status of Incentive applications

advantage.jharkhand.gov.in/SingleWindow/

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Personal Details

CRN :	SWSTest7d493
Name:	Test Jharkhand
Gender :	
Date of Birth :	
Communication Address:	

Click Here

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Your Departments' Services

- Industries
- Pollution

List of Incentive

Incentive ID	Policy	Incentive Type	Status	Remarks
715ce_2016-06-29	Jharkhand Food Processing Policy 2015	Scheme for Processing units(New, Modernization, Technological Upgradation, Expansion and Diversification)	In progress	

Status of Application can be viewed from here



SNAPSHOT FROM DATABASE SHOWING ONLINE APPLICATIONS RECEIVED FOR INCENTIVES

Promoter's Name	Company Name	Address	Phone No.	Products
Anup Kumar Agarwal	Shre Indus		62930	Broken Rice, Rice Bran, Husk
Mahendra Agarwal	Rajd Prod		93333	Bran
Binod Kumar Sekhsaria	Shre		62554	
Reyaz Ahmad	Ark F		92951	Bran
Yaseer Hasnain	M/S		34414	Tutti Fruity
Sanjay Chowdhary	Abhi Indus		81115	Rice Bran
Ankit Agarwal	Basu		54455	Bran
Rahul Arora	Arora Pvt. L		06146	